



Monday, 9 September 2019

Dear Parent/Carer

Clubs will be starting **w/c 23 September 2019**. The purpose of our **Enrichment Clubs** is to offer children the opportunity to engage in activities of interest and develop their skills.

Below is an overview of the clubs we intend to offer this term.

If your child would like to join a club during the **Autumn Term**, please complete the slip below. **Please return by Friday 13 September 2019**. Due to limited spaces, places will be allocated on a first come, first served basis.

<u>Monday</u>	<u>Tuesday</u>	<u>Wednesday</u>	<u>Thursday</u>
Netball Years 5 and 6 3:15 – 4:15 £2 per session 30 children max Released from: main gates	Football Club Years 3,4,5 and 6 3:15 - 4:15 £2 per session 50 children max Released from: main gates	Gymnastics Years 2, 3, 4 and 5 £2 per session 20 children max Released from: main office	Film Club Years 3 and 4 3:15 – 4:15 £1 per session (popcorn included) 30 children max Released from: main office
	Homework Club & Reading Club Years 1 and 2 3:15 – 4:15 £1 per session 15 children max Released from: main office	Fitness Aerobics Style Years 2, 3 and 4 3:15 – 4:15 £2 per session 30 children max Released from: main office	Construction Club Year 1 and 2 3:15-4:15pm £1 per session 20 children max Released from: entrance next to nursery
Karate Years 1,2,3,4,5,6 £3 per session 20 children max Released from: main office			Ultimate Frisbee Years 5 and 6 £2 per session 3:15 - 4:15 30 children max Released from: main gates
Cross Country Years 4, 5 and 5 £2 per session 30 children max Released from: main gates			Street Dance Years 2,3 and 4 3:15 – 4:15 £2 per session 20 children max Released from: main office

Yours Sincerely,

**Miss R Kohli**

**Executive Headteacher**



**Perry Hall Primary School**  
Colman Avenue  
Wednesfield  
Wolverhampton  
WV11 3RT



Email: [perryhallprimaryschool@wolverhampton.gov.uk](mailto:perryhallprimaryschool@wolverhampton.gov.uk)  
Web: [www.perryhall.co.uk](http://www.perryhall.co.uk)

**Headteacher**  
Miss R Kohli

**Chief Executive Officer**  
Mrs A Cheema

**National Teaching School**  
designated by



National College for  
Teaching & Leadership

Tel: **01902 558538**  
Fax: **01902 558543**

## Autumn Term Clubs

**Name**.....

**Class**.....

**Autumn Term Club** .....

**Emergency Contact Number** .....

I confirm that I will be collecting my child from the club, unless I have already signed the Y6 walking home agreement.

**Name & relationship** .....

**Password** .....

**Signed:** .....

Parent/Guardian

**Date:** .....

